In the name of the Father and of the  $\dotplus$  Son and of the Holy Spirit. **Amen.** 

#### **Versicles**

Listen to my prayer, O God, do not ignore my plea; hear me and answer me.

Evening, morning, and noon

I cry out in distress, and He hears my voice.

Cast your cares on the Lord and He will sustain you; He will never let the righteous fall.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Reading Psalm 119:97–104

Мем

<sup>97</sup>Oh how I love your law!

It is my meditation all the day.

<sup>98</sup>Your commandment makes me wiser than my enemies, for it is ever with me.

<sup>99</sup>I have more understanding than all my teachers, for your testimonies are my meditation.

<sup>100</sup>I understand more than the agèd,

for I keep your precepts.

101 Hold back my feet from every evil way,

in order to keep your word.

<sup>102</sup>I do not turn aside from your just decrees,

for you have taught me.

<sup>103</sup>How sweet are your words to my taste, sweeter than honey to my mouth!

<sup>104</sup>Through your precepts I get understanding; therefore I hate every false way.

Reading Luke 12:54—13:17

<sup>54</sup>He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. <sup>55</sup>And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

<sup>57</sup>"And why do you not judge for yourselves what is right? <sup>58</sup>As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison. <sup>59</sup>I tell you, you will never get out until you have paid the very last penny."

<sup>1</sup>There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? <sup>3</sup>No, I tell you; but unless you repent, you will all likewise perish. <sup>4</sup>Or those eighteen on whom the tower in Siloam fell and killed them: do you think that

they were worse offenders than all the others who lived in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all likewise perish."

<sup>6</sup>And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. <sup>7</sup>And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' <sup>8</sup>And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. <sup>9</sup>Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

<sup>10</sup>Now he was teaching in one of the synagogues on the Sabbath. <sup>11</sup>And there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. <sup>12</sup>When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." <sup>13</sup>And he laid his hands on her, and immediately she was made straight, and she glorified God. <sup>14</sup>But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." <sup>15</sup>Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" <sup>17</sup>As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

O Lord, have mercy upon us. O Christ, have mercy upon us. O Lord, have mercy upon us.

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### Praver

Almighty God and gracious Father, in Your mercy look on those whose increasing years bring them weakness, anxiety, distress, or loneliness. Grant that they may always know care and respect, concern and understanding. Grant them willing hearts to accept help and, as their strength wanes, increase their faith with the constant assurance of Your love through Jesus Christ, their Savior.

## Prayer

Almighty God, heavenly Father, give us grace to trust You during this time of illness and distress. In mercy put an end to the epidemic that afflicts us. Grant relief to those who suffer, and comfort all that mourn.

Sustain all medical personnel in their labors, and cause Your people ever to serve You in righteousness and holiness; through Jesus Christ, our Lord.

Blessed Lord Jesus Christ, at this hour You hung upon the cross, stretching out Your loving arms to embrace the world in Your

death. Grant that all people of the earth may look to You and see their salvation; for Your mercy's sake we pray.

Amen.

# **Benediction (Aaronic)**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

### **Acknowledgments**

Noon from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.